LEGISLATIVE FACT SHEET

DATE:	08/30/17	BT or RC No: (Administration & City Council Bills)		
SPONSOR:	DIA			
	(1	Department/Division/Agency/Council Member)		
Contact for all inquiries and presentation		Tom Daly		
Provide Name:		Tom Daly		
- Contact N	Number:	630-3572		
Email Ad	dress:	tdaly@coj.net		
Email Address: tdaly@coj.net PURPOSE: White Paper (Explain Why this legislation is necessary? Provide; Who, What, When, Where, How and the Impact.) Council Research will complete this form for Council Introduced lecislation and the Administration is responsible for all other legislation. (Minimum of 350 words - Maximum of 1 page.) JTA and the City own adjacent properties in the LaVIIIa neighborhood, and together control approximately 12-acres of undeveloped properties between Adams Street and Bay Street, just west of Lee Street, as more fully illustrated by the parcel map included as Attachment 'A' to this memorandum. Specific to this proposed land swap, JTA owns a parcel of land that constitutes the southern-half of a city block, and is adjacent to three City-owned parcels that constitute the northern-half of that same block. Legislation to enact the approved DIA Resolution 2017-06-04, would effectuate the exchange of the JTA parcel for an adjacent City-owned parcel to thereby creating an entire city block controlled by DIA. The terms for this exchange are limited to one property for the other.				

APPROPRIATION: Total Amount Appropriated

as follows:

List the source name and provide Object and Subobject Numbers for each category listed below:

From: Amount: Name of Federal Funding Source(s) To: Amount: From: Amount: Name of State Funding Source(s): To: Amount: Name of City of Jacksonville From: Amount: Funding Source(s): To: Amount: From: Amount: Name of In-Kind Contribution(s): To: Amount: Name & Number of Bond From: Amount: Account(s): To: Amount:

(Name of Fund as it will appear in title of legislation)

PLAIN LANGUAGE OF APPROPRIATION / FINANCIAL IMPACT / OTHER:

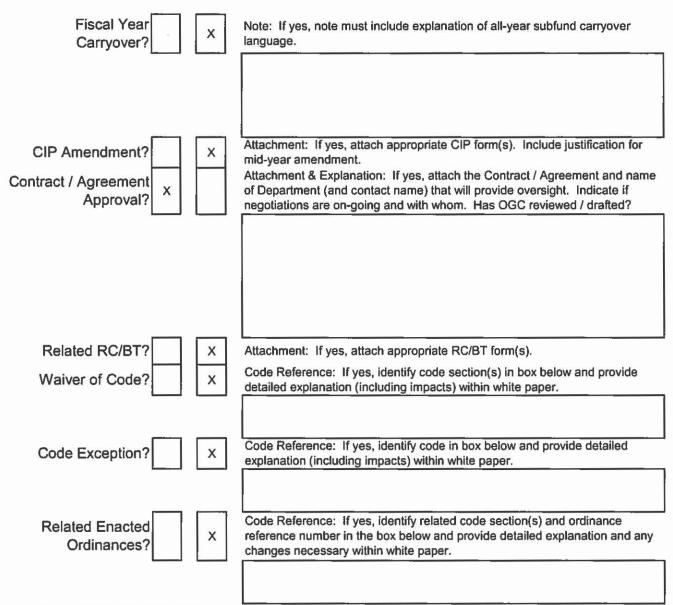
Explain: Where are the funds coming from, going to, how will the funds be used? Does the funding require a match? Is the funding for a specific time frame? Will there be an ongoing maintenance? ... and staffing obligation? Per Chapters 122 & 106 regarding funding of anticipated post-construction operation costs.

(Minimum of 350 words - Maximum of 1 page.)

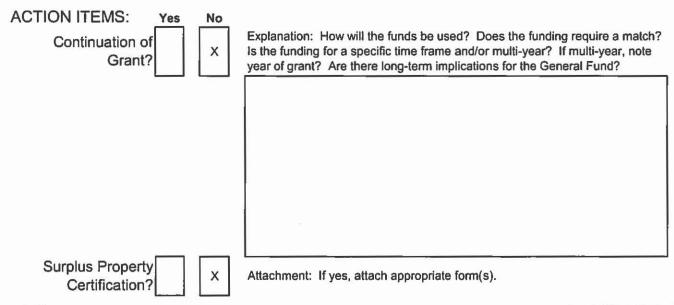
N/A no funds are involved.

ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS: Yes Emergency?	No	Justification of Emergency: If yes, explanation must include detailed nature of emergency.
Federal or State Mandate?	X	Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision.



ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.



Reporting X Requirements?	Explanation: List agencies (including City Council / Auditor) to receive reports and frequency of reports, including when reports are due. Provide Department (include contact name and telephone number) responsible for	
Division Chief:		Date:
	(signature)	Date
Prepared By:		Date:
	(signature)	

ADMINISTRATIVE TRANSMITTAL

To:	MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325				
Thru:					
	(Name, Job Title, Department)				
	Phone:	E-mail:			
From:					
	Initiating Department Representative (Name, Job Title, Department)				
	Phone:	E-mail:			
Primary Contact:					
Contact.	(Name, Job Title, Department)				
	Phone:	E-mail:			
CC:	Allison Korman Shelton, Director of Intergovernmental Affairs, Office of the Mayor				
	904-630-1825 E-mail:akshelton@coj.net				
COUN	CIL MEMBER / INDEPENDENT	AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL			
To:	Penny Sidman, Office of Gener	al Counsel, St. James Suite 480			
	Phone: 904-630-4647				
F					
From:	Initiating Council Member / Independent	nt Agongy / Constitutional Officer			
		and and the start of the second start start start and the second start star			
<u> </u>	Phone:	E-mail:			
Primary Contact:					
Contact.	(Name, Job Title, Department)				
	Phone:	E-mail:			
CC:	Allison Korman Shelton, Director of Intergovernmental Affairs, Office of the Mayor				
	904-630-1825 E-mail:aksh	elton@coj.net			
Legislati	on from Independent Agencies r	equires a resolution from the Independent Agency Board			
	g the legislation.				
•	dent Agency Action Item: Yes	No Attachment: If yes, attach appropriate documentation. If no,			
E	Boards Action / Resolution? X	when is board action scheduled?			

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

